

## **AGENDA FOR**

## **STANDARDS ASSESSMENT SUB COMMITTEE**

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**To: All Members of Standards Assessment Sub Committee**

**Councillors** : T Cummings, D Gunther and T Holt

Dear Member/Colleague

### **Standards Assessment Sub Committee**

You are invited to attend a meeting of the Standards Assessment Sub Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 20 March 2018
<b>Place:</b>	Lancashire Fusiliers Room - Town Hall
<b>Time:</b>	4.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution that the press and public be excluded from the meeting for the following item of business for the reason that it involves the likely disclosure of exempt information as detailed in paragraph 1 of Section 100(A) (4) of the Local Government Act 1972.

### **4 COMPLAINT - SCL.08** *(Pages 1 - 48)*

The following reports and attachments are enclosed:

1. Pre-assessment Report
2. Complaint
3. Response
4. Extract of Bury Times (13 Jan 2018)
5. Minutes of Hearings Panel (10 Jan 2018)
6. Complaints procedure
7. Code of Conduct